

## ABSTRAK

Georgius Yohanes Abraham Subantar. 22. 75. 7308. **Memahami Problematika Eutanasia dari Perspektif Moral Kristiani**. Skripsi. Program Studi Filsafat, Institut Filsafat dan Teknologi Kreatif Ledalero, 2026.

Penelitian ini bertujuan untuk (1) Memberikan pemahaman mendalam mengenai eutanasia. (2) Menggugah kepedulian terhadap isu eutanasia, serta menawarkan solusi etis berdasarkan ajaran moral Kristiani. Penelitian ini menggunakan metode kualitatif berbasis studi kepustakaan. Objek yang diteliti adalah eutanasia dan ajaran moral Kristiani. Sumber data diperoleh melalui kamus, dokumen Gereja, buku, jurnal, manuskrip, surat kabar dan internet yang mempunyai korelasi dengan tulisan ini.

Kehidupan manusia dipandang sebagai anugerah Allah yang memiliki martabat tak ternilai, sehingga tindakan mengakhiri hidup secara sengaja dianggap bertentangan dengan kehendak Allah. Eutanasia, secara etimologis berarti “kematian baik dan damai”, dalam praktik modern berkembang menjadi intervensi medis untuk mengakhiri penderitaan pasien terminal. Fenomena ini menimbulkan dilema etis, sosial, dan hukum. Faktor utama yang mendorong praktik eutanasia adalah kemajuan teknologi medis yang bersifat ambivalen serta kedangkalan pemaknaan hidup.

Hasil penelitian menunjukkan bahwa meskipun eutanasia dipandang sebagai solusi untuk mengakhiri penderitaan, praktik ini justru mengikis penghormatan terhadap kehidupan. Gereja Katolik menolak eutanasia karena dianggap merusak martabat manusia sebagai citra Allah, dan menegaskan tanggung jawab kolektif untuk mendampingi pasien terminal dengan penuh kasih. Oleh karena itu, penulis menyimpulkan bahwa perlunya upaya penanggulangan yang dilakukan oleh pihak yang berwajib dengan mengadakan pendampingan pastoral orang sakit dan mengadakan sosialisasi mengenai eutanasia. Selain itu, perlunya sinergi untuk mencegah praktik eutanasia dengan melibatkan pihak lain, seperti Gereja, pemerintah, tenaga medis dan masyarakat.

**Kata Kunci: Eutanasia, Moral Kristiani, Dokumen Gereja.**

## ABSTRACT

Georgius Yohanes Abraham Subantar. 22. 75. 7308. **Understanding the Issues of Eutanasia from a Christian Moral Perspective.** Thesis. Philosophy Program, Ledalero Institute of Philosophy and Creative Technology, 2026.

This study aims to (1) provide an in-depth understanding of eutanasia. (2) Raise awareness of the issue of euthanasia and offer ethical solutions based on Christian moral teachings. This study employs a qualitative method based on a literature review. The subjects of study are eutanasia and Christian moral teachings. Data sources were obtained from dictionaries, Church documents, books, journals, manuscripts, newspapers, and the internet that are relevant to this paper.

Human life is viewed as a gift from God possessing immeasurable dignity; therefore, the act of intentionally ending one's life is considered contrary to God's will. Eutanasia, etymologically meaning "a good and peaceful death," has evolved in modern practice into a medical intervention to end the suffering of terminally ill patients. This phenomenon raises ethical, social, and legal dilemmas. The primary factors driving the practice of eutanasia are the ambivalent nature of medical technological advancements and a superficial understanding of the meaning of life.

The results of the study indicate that although eutanasia is viewed as a solution to end suffering, this practice actually erodes respect for life. The Catholic Church rejects eutanasia because it is considered to undermine human dignity as the image of God, and emphasizes the collective responsibility to lovingly accompany terminally ill patients. Therefore, the author concludes that there is a need for mitigation efforts by the authorities through providing pastoral care for the sick and conducting public awareness campaigns regarding eutanasia. Additionally, there is a need for synergy to prevent the practice of eutanasia by involving other parties, such as the Church, the government, medical personnel, and the community.

**Keywords: Eutanasia, Christian Ethics, Church Documents.**