

## ABSTRAKSI

Antonius Redy Yanto Nahak, 22.75.7255. **Analisis Program *Food Estate* Dalam Perspektif Teori Keadilan John Rawls**. Skripsi. Program Studi Ilmu Filsafat, Institut Filsafat dan Teknologi Kreatif Ledalero, 2026.

Skripsi ini bertujuan untuk (1) menjelaskan tentang inti teori keadilan John Rawls (2) memberikan gambaran tentang ketidakadilan dalam pelaksanaan program *food estate* di Indonesia (3) melakukan analisis terhadap bentuk-bentuk ketidakadilan dalam pelaksanaan program *food estate* di Indonesia dari sudut pandang teori keadilan John Rawls.

Metode yang dipakai dalam penelitian ini adalah metode penelitian kualitatif. Objek yang diteliti dalam tulisan ini adalah ketidakadilan dalam pelaksanaan program *food estate* di Indonesia, yang dilihat dari pandangan teori keadilan John Rawls. Penelitian ini menggunakan studi kepustakaan (buku-buku, jurnal ilmiah, laporan pemerintah, dan artikel berita di internet, serta tulisan-tulisan yang tidak dipublikasi seperti skripsi, tesis, dan disertasi, serta seminar) yang memuat informasi terkait dengan topik yang dibahas di dalam tulisan ini.

Berdasarkan hasil penelitian yang telah dilakukan, ditegaskan bahwa program *food estate* di Indonesia, yang dirancang sebagai solusi untuk mengantisipasi potensi krisis pangan nasional akibat pandemi COVID-19 pada tahun 2020, tidak berjalan secara efektif sebagaimana yang diharapkan, karena berbagai permasalahan muncul dalam proses perencanaan dan pelaksanaannya di lapangan. Selain itu, program ini menunjukkan ketidaksesuaian dengan prinsip-prinsip keadilan yang dikemukakan oleh John Rawls, terutama dalam hal pemerataan manfaat dan perlindungan terhadap kelompok masyarakat yang paling terdampak. Pelaksanaannya cenderung mengabaikan keadilan distributif, karena manfaat tidak dirasakan secara merata oleh seluruh lapisan masyarakat, khususnya masyarakat lokal yang terdampak langsung, serta tidak memenuhi keadilan prosedural akibat terbatasnya keterlibatan masyarakat dalam proses pengambilan keputusan. Oleh karena itu, kegagalan program *food estate* tidak hanya disebabkan oleh faktor teknis, tetapi juga oleh ketidakmampuannya dalam memenuhi prinsip-prinsip keadilan sebagaimana yang menjadi landasan dalam teori keadilan John Rawls.

**Kata Kunci:** Program *Food Estate*, John Rawls, *Justice as Fairness*, Distribusi Keadilan.

## ABSTRACTION

Antonius Redy Yanto Nahak, 22.75.7255. **Analysis of the *Food Estate Program* from the Perspective of John Rawls's Theory of Justice.** Thesis. Philosophy Study Program, Ledalero Institute of Philosophy and Creative Technology, 2026.

This thesis aims to (1) explain the core of John Rawls' theory of justice (2), provide an overview of injustice in the implementation of *the food estate program* in Indonesia (3), and analyze the forms of injustice in the implementation of *the food estate program* in Indonesia from the perspective of John Rawls's theory of justice.

The method used in this research is a qualitative one. The object of study in this paper is injustice in the implementation of the *food estate program* in Indonesia, as viewed from the perspective of John Rawls's theory of justice. This research uses a literature review (books, scientific journals, government reports, and news articles on the internet, as well as unpublished writings such as undergraduate theses, dissertations, and doctoral dissertations). seminar) which contains information related to the topic discussed in this article.

Based on the results of the research that has been conducted, it is confirmed that the *food estate program* in Indonesia, which was designed as a solution to anticipate the potential national food crisis due to the *Covid-19* pandemic in 2020, did not run effectively as expected, because various problems arose during the planning process and its implementation in the field. In addition, this program shows inconsistencies with the principles of justice put forward by John Rawls, especially in terms of equal distribution of benefits and protection for the most affected community groups. Its implementation tends to ignore distributive justice, because benefits are not felt equally by all levels of society, especially local communities directly affected, and does not fulfill procedural justice due to limited community involvement in the decision-making process. Therefore, the failure of the *food estate program* is not only caused by technical factors, but also by its inability to fulfill the principles of justice as the basis of John Rawls's theory of justice.

**Keywords:** *Food Estate Program, John Rawls, Justice as Fairness, Distribution of Justice.*