

## ABSTRAK

Yohanes Jong Sogen, 22757447. **Membaca Kepemimpinan Tradisional Kampung Adat Bubu Menurut Perspektif Relasi-Relasi Kuasa Michel Foucault**. Skripsi. Sarjana Filsafat, Institut Filsafat dan Teknologi Kreatif Ledalero, 2026.

Kepemimpinan tradisional kampung adat Bubu merupakan kepemimpinan kolegal yang dijalankan oleh *Koten, Kelen, Hurit, Maran* dan dewan adat (*Kelake*). Sistem ini tidak hanya mencerminkan struktur sosial, tetapi juga mengandung praktik kuasa. Penelitian ini bertujuan untuk menganalisis bentuk, mekanisme, dan dinamika relasi-relasi kuasa dalam kepemimpinan tradisional kampung adat Bubu menggunakan perspektif Michel Foucault.

Metode yang digunakan adalah metode kualitatif deskriptif dengan teknik wawancara dan studi kepustakaan. Metode ini didukung oleh telaah terhadap narasi historis masyarakat lokal, khususnya yang berkaitan dengan dinamika kepemimpinan kampung adat Bubu.

Hasil penelitian menunjukkan bahwa relasi kuasa di kampung adat Bubu bersifat produktif. Praktik kuasa yang produktif ditemukan dalam pembagian peran, dasar dan legitimasi kepemimpinan, serta strategi kuasa yang dijalankan. Selain itu, dalam praktik kuasa tersebut ditemukan upaya normalisasi dan resistansi dalam dinamika kehidupan masyarakat setempat. Normalisasi dilakukan terhadap norma-norma adat dan kebiasaan sebagai bentuk adaptasi kebudayaan dengan perkembangan zaman. Resistansi ini selalu berkaitan dengan diskursus mengenai aturan dan larangan, serta kebiasaan-kebiasaan baru dalam dinamika hidup masyarakat lokal. Secara keseluruhan, dapat dikatakan bahwa kampung adat Bubu menerapkan praktik produktif karena tidak ditemukan dominasi dan represi sistem kepemimpinan tersebut.

**Kata Kunci:** kepemimpinan, kampung adat Bubu, Michel Foucault, kuasa.

## ABSTRACT

Yohanes Jong Sogen, 22757447. *Reading the Traditional Leadership of Bubu Traditional Village from the Perspective of Michel Foucault's Power Relations*. Thesis. Bachelor of Philosophy, Ledalero Institute of Philosophy and Creative Technology, 2026.

The traditional leadership system of the Bubu traditional village is characterized by collegial structure consisting of *Koten*, *Kelen*, *Hurit*, *Maran* and traditional council (*Kelake*). This system not only reflects the social structure of the community but also embodies various practices of power. This study aims to analyze the forms, mechanisms, and dynamics of power relations within the traditional leadership of the Bubu traditional village through the perspective of Michel Foucault.

This research employs a descriptive qualitative method, utilizing interviews and literature review. The analysis is further supported by an examination of historical accounts within the community, particularly those related to the leadership dynamics of the Bubu traditional village.

The findings indicated that the power relations within the Bubu traditional village are productive in nature. Such productive practices of power are evident in the division of roles, the foundations and legitimacy of leadership, and the strategies employed by traditional authorities. Moreover, these practices reveal processes of normalization and resistance within the dynamics of local community. Normalization operates through traditional norms and traditions as forms of cultural adaptation to social change. Meanwhile, resistance emerges in relation to discourses surrounding rules, prohibition, and the development of new practices within the community. Overall, it can be concluded that the leadership system in the village reflects productive power relations, as there is no significant evidence of domination or repression.

**Keywords:** *leadership, Bubu traditional village, Michel Foucault, power.*