

ABSTRAKSI

Madelinus Halek, 21.75.7110. **RITUS PERSEMBAHAN PADA AI TOS SUKU UMA MAU DESA FOHOEKA- KABUPATEN BELU SERTA KORELASINYA DENGAN KESELAMATAN DALAM PANDANGAN GEREJA.** Skripsi. Program studi Filsafat, Institut Filsafat dan Teknologi Kreatif Ledalero.

Penelitian ini memiliki beberapa tujuan. *Pertama*, menjabarkan ritus persembahan kepada *Ai Tos* dalam budaya Fohoea. *Kedua*, pandangan mengenai keselamatan menurut Gereja Katolik. *Ketiga*, memaparkan korelasi antara ritus persembahan kepada *Ai Tos* dalam budaya Fohoea dan pandangan Gereja mengenai keselamatan.

Metode yang digunakan dalam penelitian ini yakni metode wawancara dan studi kepustakaan. Metode wawancara yang digunakan yakni dengan mewawancarai tokoh-tokoh adat dan segenap anggota suku Uma Mau yang menjelaskan kehidupan masyarakat dan ritus persembahan kepada *Ai Tos*. Sedangkan untuk metode kepustakaan penulis menganalisis data primer dan data sekunder. Data primer yakni Kitab Suci dan dokumen-dokumen Gereja (Konsili Vatikan II, Kitab Hukum Kanonik dan Katekismus Gereja Katolik). Data sekunder yakni penulis menganalisis sumber-sumber yang berkaitan dengan judul tulisan ini.

Berdasarkan hasil penelitian penulis menyimpulkan beberapa poin penting yakni *pertama*, peran manusia dalam mencapai keselamatan. *Kedua*, peran liturgi dan ritus dalam mencapai Keselamatan. *Ketiga*, kesadaran akan esistensi Transendental. *Keempat*, wahyu sebagai kunci keselamatan. *Kelima*, Allah sebagai tujuan hidup. *Keenam*, harta Gereja dan harta dari ritus *Ai Tos*. Keenam poin inti merupakan inti dari tulisan yang menghubungkan korelasi antara ritus persembahan kepada *Ai Tos* dan pandangan Gereja mengenai keselamatan.

Kata Kunci: Keselamatan, Masyarakat Uma Mau, Ritus persembahan kepada *Ai Tos*, Gereja Katolik,

ABSTRACT

Madelinus Halek, 21.75.7110. **OFFERING'S RITE TO AI TOS OF UMA MAU TRIBE, FOHOEKA VILLAGE- BELU REGENCY AND ITS CORRELATION WITH SALVATION IN THE CHURCH'S VIEW.** Thesis. Philosophy Study Program, Institute of Philosophy and Creative Technology Ledalero.

This study has several objectives. First, to describe the rite of offering to *Ai Tos* in Fohoeka culture. Second, the view of salvation according to the Catholic Church. Third, explanation of the correlation between the rite of offering to *Ai Tos* in Fohoeka culture and the Church's view on salvation.

The methods used in this study are interview methods and literature studies. The interview method used is by interviewing traditional figures and all members of the Uma Mau tribe who explain the life of the community and the rite of offering to *ai tos*. While for the literature method the author analyzes primary data and secondary data. Primary data are the Holy Scriptures and Church documents (Vatican Council II, Canon Law and Catechism of the Catholic Church). Secondary data, namely the author analyzes sources related to the title of this article.

Based on the results of the study, the author concludes several important points, namely, *first*, the role of humans in achieving salvation. *Second*, the role of liturgy and rites in achieving Salvation. *Third*, awareness of Transcendental ia aim of salvation. *Fourth*, revelation as the key to salvation. *Fifth*, God as the goal of life. *Sixth*, the treasures of the Church and the treasures of the *Ai Tos* rite. The six core points are the core of the thesis that connects the correlation between the rite of offering to *Ai Tos* and the Church's view of salvation.

Keywords: Salvation, Uma Mau Society, Rites of offering to Ai Tos, Catholic Church