

ABSTRAK

Bruno Rhaki Mbani, 21.75.7017. *Aktivitas Demonic dan Upaya Mengatasinya Menurut Gabriele Amorth*. Skripsi. Program sarjana, Program Studi Filsafat, Institut Filsafat dan Teknologi Kreatif Ledalero. 2025.

Penelitian ini bertujuan untuk (1) mempresentasikan Gabriele Amorth sebagai seorang eksorsis dalam Gereja Katolik dan berbagai hal yang berkenaan dengannya; (2) menguraikan konsep malaikat dan setan dalam terang iman Kristiani; (3) menganalisis dan menguraikan aktivitas *demonic* dan upaya mengatasinya menurut pandangan Gabriele Amorth.

Penelitian ini dilakukan dengan menggunakan metode deskriptif kualitatif dengan melakukan studi pustaka. Objek yang diteliti adalah konsep aktivitas *demonic* dan upaya mengatasinya menurut Gabriele Amorth. Sumber data utama penelitian ini ialah buku *An Exorcist Tells His Story* dan *An Exorcist: More Stories* serta beberapa buku lain yang ditulis Gabriele Amorth bersama penulis lain. Sumber data sekunder diperoleh dari kajian atas berbagai buku, jurnal, kamus, skripsi, dan artikel-artikel tentang malaikat, setan, dan berbagai pemikiran Gabriele Amorth. Setelah data dikumpulkan, dilakukan analisis data untuk menjawab rumusan masalah.

Berdasarkan hasil penelitian, dapat ditarik beberapa poin kesimpulan sebagai berikut. Pertama, aktivitas *demonic* merupakan kejadian dan tindakan atau aktivitas yang dilakukan atau berhubungan dengan setan. Pemahaman tentang aktivitas *demonic* tidak dapat dilepaskan dari konsep tentang malaikat dan setan dalam terang iman Kristiani. Konsep tentang malaikat dan setan merupakan dasar untuk memahami aktivitas *demonic* menurut Gabriele Amorth. Kedua, terdapat beberapa penyebab dan bentuk aktivitas *demonic* menurut Gabriele Amorth. Penyebab terjadinya aktivitas *demonic* ialah izin ilahi yang murni, tunduk pada kutukan, hati yang keras dalam dosa, dan kedekatan dengan tempat atau orang jahat. Aktivitas *demonic* memiliki dua kategori besar yaitu aktivitas yang biasa dan luar biasa. Bentuk aktivitas *demonic* biasa ialah godaan atau pencobaan (*temptation*). Sementara itu, bentuk-bentuk aktivitas *demonic* luar biasa ialah penderitaan eksternal (*external pain*), kerasukan setan (*diabolic possession*), opresi setan (*diabolic oppression*), obsesi setan (*diabolic obsession*), infeksi setan (*diabolic infestation*), dan penaklukan oleh setan (*diabolical subjugation*). Ketiga, aktivitas *demonic* dapat diatasi dengan upaya preventif dan solutif. Bentuk-bentuk upaya preventif ialah dengan tinggal dalam kasih karunia Allah, berdoa, menggunakan benda-benda rohani yang sudah diberkati oleh imam Katolik, dan membangun kasih kepada Allah dan sesama. Sementara itu, bentuk-bentuk upaya solutif ialah eksorsisme, doa pembebasan, pemberkatan, penggunaan sakramentali lainnya seperti minyak, garam, dan air berkat, serta pertobatan dan pembaharuan hidup. Cara-cara lain untuk mengatasi aktivitas *demonic* ialah berkonsentrasi pada Yesus dan kekudusan, melakukan devosi kepada Bunda Maria, dan menerima sakramen-sakramen secara rutin.

Kata kunci: malaikat, setan, aktivitas *demonic*, dan Gabriele Amorth

ABSTRACT

Bruno Rhaki Mbani, 21.75.7017. *Demonic Activity and Efforts to Overcome It According to Gabriele Amorth*. Thesis. Undergraduate Program, Philosophy Study Program, Ledalero Institute of Philosophy and Creative Technology. 2025.

This study aims to (1) present Gabriele Amorth as a Catholic exorcist and various things related to him; (2) describe the concept of angels and demons in the light of Christian faith; (3) analyze and explain demonic activities and various efforts to overcome them according to Gabriele Amorth.

This research was conducted using a qualitative descriptive method. This type of research is a literature study. The object of study is the concept of demonic activity and efforts to overcome it according to Gabriele Amorth. The main data sources of this research are two main books written by Gabriele Amorth. They are *An Exorcist Tells His Story* and *An Exorcist: More Stories*, as well as several other books written by Gabriele Amorth and other authors. Secondary data sources are obtained from the review of various books, journals, dictionaries, theses, and articles about angels, demons, and various thoughts of Gabriele Amorth. After the data is collected, the author analyzes them to answer the problem of the study.

Based on the result of the research, the following conclusions can be drawn. First, demonic activities are events and actions or activities carried out or related to demons. An understanding of demonic activity cannot be done without knowing the concept of angels and demons in the light of the Christian faith. The concept of angels and demons is the basis for understanding demonic activity according to Gabriele Amorth. Secondly, there are several causes and forms of demonic activity according to Gabriele Amorth. The causes of demonic activity are pure divine permission, submission to curses, a stubbornness to stay in sin, and proximity to evil places or bad people. Demonic activity has two broad categories, namely ordinary and extraordinary activity. The ordinary form of demonic activity is temptation. Meanwhile, extraordinary forms of demonic activity are external pain, diabolic possession, diabolic oppression, diabolic obsession, diabolic infestation, and diabolical subjugation. Thirdly, demonic activity can be overcome by preventive means and solutive efforts. Preventive means include efforts such as one abides in God's grace, praying, wearing sacred objects that have been blessed by the Catholic priests, and builds up life that is always in love with God and others. Meanwhile, solutions include exorcism, prayers of deliverance, the use of other sacramentals such as oil, salt, and blessed water, as well as repentance from sins and renewal of spiritual life. Other ways to overcome demonic activity are efforts that try to concentrate one's life in Jesus and be holy as possible in daily life, having devotion to Virgin Mary, and regularly receiving the sacraments.

Keywords: angels, demons, demonic activity, and Gabriele Amorth