

## ABSTRAK

Gregorius Nggadho, 20.75.6829. **Nilai Keselamatan Dalam Ritus “*Pati Ka Du’a Bapu Ata Mata*” Suku Lio-Moni Dan Dalam Tradisi Mendoakan Orang Mati Dalam Perayaan Ekaristi.** Skripsi. Program Studi Ilmu Filsafat Agama Katolik, Institut Filsafat dan Teknologi Kreatif Ledalero 2024.

Penulisan Skripsi ini bertujuan untuk, *Pertama*, mendeskripsikan tradisi “*Pati Ka Du’a Bapu Ata Mata*” sebagai ritus atau tradisi pada suku Lio-Moni. *Kedua*, menjelaskan tradisi Gereja Katolik mendoakan keselamatan arwah dalam Perayaan Ekaristi. *Ketiga*, menemukan nilai-nilai keselamatan dalam ritus *Pati Ka Du’a Bapu Ata Mata* dan dalam Perayaan Ekaristi yang dapat membantu mendorong nilai persatuan didalam kehidupan warga.

Metode yang digunakan dalam penulisan skripsi ini adalah metode kualitatif. Dalam metode kualitatif penulis membuat wawancara dengan para narasumber yang adalah para tetua adat (*mosalaki*). Selain wawancara, penulis juga membaca buku-buku, dokumen, artikel, jurnal, ensiklopedi dan internet yang berhubungan dengan ritus *Pati Ka Du’a Bapu Ata Mata* di suku Lio-Moni dan dalam tradisi mendoakan keselamatan orang mati dalam Perayaan Ekaristi.

Melalui penelitian dan analisis yang dilakukan, dapat disimpulkan bahwa ritus budaya merupakan salah satu aspek yang penting bagi kehidupan manusia khususnya orang-orang Lio yang juga meyakini adanya keselamatan kekal. Hal keselamatan ini dapat menjadi bahan penting dalam katekese Gereja tentang arti keselamatan yang dipahami Gereja dalam praktek atau tradisi mendoakan keselamatan orang yang sudah meninggal dalam perayaan Ekaristi.

**Kata Kunci:** Ritus *Pati Ka Du’a Bapu Ata Mata*, Danau Kelimutu, Suku Lio-Moni, Keselamatan Orang Mati menurut ritus *Pati Ka Du’a Bapu Ata Mata*, Keselamatan Orang Mati menurut ritus Gereja Katolik.

## **ABSTRACT**

Gregorius Nggadho, 20.75.6829. Salvation value in the Rite of *Pati Ka Du'a Bapu Ata Mata* of Lio-Moni Tribe and in the Tradition of Praying for the Souls in the Eucharistic Celebration. Thesis. Department of Philosophy of Catholic Religion, Institute of Creative Philosophy and Technology Ledalero 2024.

The writing of this thesis aims to, First, describe the tradition of *Pati Ka Du'a Bapu Ata Mata* as a rite or tradition in the Lio-Moni tribes in praying for the salvation of the souls in the Eucharistic Celebration. Second, to explain the traditional teaching of the Catholic Church in prayer for the souls of the spirits in the Eucharistic Celebration. Third, to find the salvation values in the rite of the *Pati Ka Du'a Bapu Ata Mata* in the Eucharistic Celebration as it helps to encourage the values in the lives of the society in the tribes of Lio-Moni. Fourth, to find similarities between the rites of *Pati Ka Du'a Bapu Ata Mata* and salvation in the Eucharistic Celebration.

The method used in this writing thesis is a qualitative method. In this method the author makes interviews with the sources who are traditional elders. In addition to interviews, the author also reads books, are interview methods and secondary data analysis. The interview method includes direct interviews and indirect interviews via telephone. The writer uses these direct interviews and indirect interviews. The writer conducted these two methods to find out various experiences and insights from the elders (mosalaki) about *Pati Ka Du'a Bapu Ata Mata* rite that exists in the culture of the tribe of Lio-Moni. The following method is secondary data collection, which is a method that is reviewed from various references of books, , documents, dictionary, news paper, articles, journals, encyclopedias and the internet that talk about the *Pati Ka Du'a Bapu Ata Mata* rite in the Lio-Moni tribes and pray for the salvation for the souls in the Eucharistic Celebration.

Through the research and analysis conducted, it can be concluded that cultural rites are one of the important aspects of human life, especially the in Lio people who also believe in eternal salvation. This salvation can be a material in the church catechesis about the meaning of salvation that church understands in the practice or tradition of praying for the salvatoin of the souls in the Eucharistic celebration.

**The Keywords: The Rite Of *Pati Ka Du'a Bapu Ata Mata*, Kelimutu Lake, Lio-Moni Tribes, Salvation For The Souls From the rite of the *Pati Ka Du'a Bapu Ata Mata* and Salvation For The Souls From the rite of the Chatolic Church.**