

ABSTRAK

Yosef Andrianus Ukat, 19.75.6719. **Efektivitas Bahasa Dawan dalam Proses Pewarisan Budaya *Eka Ho'e* di Desa Femnasi**. Skripsi. Program Studi Teologi-Filsafat Agama Katolik, Institut Filsafat dan Teknologi Kreatif Ledalero, 2023.

Penelitian skripsi ini bertujuan untuk (1) memahami hubungan kausalitas bahasa dan budaya, hakikat pewarisan budaya, (2) menjelaskan pengaruh pewarisan budaya melalui bahasa, (3) menjelaskan kondisi dan aspek-aspek kehidupan di desa Femnasi, (4) memahami hakikat bahasa Dawan, (5) menelisik efektivitas bahasa Dawan (*uab meto*) dalam proses pewarisan budaya *eka ho'e* di desa Femnasi.

Penelitian ini menggunakan metode analisis-deskriptif kualitatif (wawancara dan epustakaan). Penulis juga membaca, memahami dan menganalisa buku-buku, jurnal ilmiah, beberapa manuskrip, kamus, dan juga ensilopedi yang berkaitan dengan bahasa Dawan atau pun ritual *eka ho'e* serta konsep pewarisan budaya melalui bahasa. Sumber-sumber data primer dan sekunder yang digunakan oleh penulis, diambil dari kajian pustaka, unduhan internet dan wawancara.

Hasil kajian penulis menunjukkan bahwa, *pertama*, efektivitas bahasa Dawan terhadap pewarisan budaya *eka ho'e* dapat memantik rasa ingin tahu generasi muda tentang makna terdalam kebudayaan *eka ho'e*. *Kedua*, bahasa Dawan membantu generasi muda dalam memahami semiologi simbol-simbol dalam *eka ho'e*. *Ketiga*, Bahasa Dawan dapat menjamin relasi intens setiap generasi. *Keempat*, penggunaan bahasa Dawan yang tepat dan benar menjadi jaminan militansi kesakralan *eka ho'e*. *Kelima*, bahasa Dawan membantu generasi muda dalam mengetahui bahasa-bahasa khias yang biasanya digunakan dalam ritus-ritus kebudayaan *eka ho'e*. Dan terakhir, melalui penggunaan bahasa Dawan, generasi muda memahami ungkapan-ungkapan dalam *eka ho'e* sebagai representasi bahasa leluhur. Jangkauan bahasa Dawan tidak terbatas pada fungsinya sebagai sarana komunikasi masyarakat, melainkan juga dapat menjadi penentu keberhasilan pewarisan budaya *eka ho'e* bagi generasi muda di desa Femnasi.

Kata kunci: *Bahasa, Kebudayaan, Pewarisan Budaya, Bahasa Dawan, Eka Ho'e, Desa Femnasi*

ABSTRACT

Yosef Andrianus Ukat, 19.75.6719. **The Effectiveness of the *Dawan* Language in the Process of Cultural Inheritance *Eka Ho'e* Femnasi Village.** Thesis. Catholic Religion Theology-Philosophy Study Program, Ledalero Institute of Philosophy and Creative Technology, 2023.

This thesis research aims to (1) understand the causal relationship between language and culture, (2) understand the nature of cultural inheritance, (3) explains the influence of cultural inheritance through language, (4) explains the conditions and aspects of life in Femnasi village, (5) understand the essence of the *Dawan* language, (6) examines the effectiveness of the *Dawan* language (*uab meto*) in the process of cultural inheritance *eka ho'e* in Femnasi village.

This research uses qualitative descriptive analysis methods (interviews and literature). The author also reads, understands and analyzes books, scientific journals, several manuscripts, dictionaries, and also encyclopedias related to the *Dawan* language or rituals *eka ho'e* as well as the concept of cultural inheritance through language. Primary and secondary data sources used by the author were taken from literature reviews, internet downloads and interviews.

The results of the author's study show that, *First*, the effectiveness of the *Dawan* language on cultural inheritance *eka ho'e* can spark the curiosity of the younger generation about the deepest meaning of culture *eka ho'e*. *Second*, The *Dawan* language helps the younger generation understand the semiology of internal symbols *eka ho'e*. *Third*, *Dawan* language can guarantee intense relations between each generation. *Fourth*, the appropriate and correct use of *Dawan* language is a guarantee of sacred militancy *eka ho'e*. *Fifth*, the *Dawan* language helps the younger generation to know the special languages that are usually used in cultural rites *eka ho'e*. And finally, through the use of the *Dawan* language, the younger generation understands inner expressions *eka ho'e* as a representation of ancestral languages. The reach of the *Dawan* language is not limited to its function as a means of community communication, but can also determine the success of cultural inheritance *eka ho'e* for the younger generation in Femnasi village.

Keywords: *Language, Culture, Cultural Heritage, Dawan Language, Eka Ho'e, Femnasi Village*