

## ABSTRAK

Gamaliel Mige Duan, 18756352. **KONTRIBUSI LEPO LORUN TERHADAP MASYARAKAT: TINJAUAN BERDASARKAN TEORI SOSIOLOGI FUNGSIONALISME STRUKTURAL**. Skripsi. Program Filsafat, Program Studi Filsafat, Institut Filsafat dan Teknologi Kreatif Ledalero. 2023.

Tulisan ini bertujuan untuk (1) mendeskripsikan kelompok *Lepo Lorun*, (2) mendeskripsikan dan menjelaskan kontribusi *Lepo Lorun* terhadap masyarakat dalam tinjauan teori sosiologi fungsionalisme struktural.

Metode yang dipakai dalam tulisan ini bersifat deskriptif kualitatif. Objek yang diteliti adalah kontribusi *Lepo Lorun* terhadap masyarakat dalam tinjauan teori sosiologi fungsionalisme struktural. Wujud data dalam tulisan ini berupa kata dan tabel yang terdapat dalam komunitas *Lepo Lorun*. Sumber utama penelitian ini adalah komunitas *Lepo Lorun* dan buku Teori-teori Sosiologi Modern Edisi Revisi. Sumber sekunder dari kajian ini adalah perpustakaan dan internet. Teknik pengumpulan data yang digunakan adalah interaktif dan non interaktif. *Pertama*, teknik interaktif berupa wawancara baik secara langsung dengan narasumber maupun secara telepon seluler serta media sosial. *Kedua*, teknik non interaktif meliputi analisis isi terhadap buku-buku *Lepo Lorun* dan buku-buku teori sosiologi fungsionalisme struktural.

Berdasarkan hasil olah data disimpulkan bahwa terdapat kontribusi Komunitas *Lepo Lorun* terhadap masyarakat yang dapat ditinjau berdasarkan perspektif sosiologi fungsionalisme struktural. Kontribusi-kontribusi *Lepo Lorun* terhadap masyarakat meliputi beberapa aspek antara lain seperti, aspek ekonomi, aspek politik, aspek sosial budaya, aspek religius, aspek pendidikan dan aspek lingkungan sekitar. Selain itu, penulis juga menemukan fungsi nyata dan fungsi tersembunyi Robert K. Merton terhadap kontribusi *Lepo Lorun*. *Pertama*, fungsi nyata seperti, peningkatan pendapatan ekonomi, pelestarian budaya, dan penghargaan terhadap Wujud Tertinggi. *Kedua*, fungsi tersembunyi seperti terampil berorganisasi, pelestarian lingkungan hidup dan semakin dikenal tenun Sikka. Terdapat pula temuan disfungsi yang meliputi peraturan komunitas yang bersifat memaksa, menimbulkan sikap-sikap radikalisme budaya, hambatan bagi inisiatif individu dan meningkatnya biaya tambahan lainnya.

**Kata kunci: Kontribusi, *Lepo Lorun*, Masyarakat, dan Teori Fungsionalisme Struktural.**

## ABSTRACT

Gamaliel Mige Duan, 18756352. ***LEPO LORUN'S CONTRIBUTION TO THE SOCIETY: A REVIEW BASED ON THE SOCIOLOGICAL THEORY OF STRUCTURAL FUNCTIONALISM***. Thesis. Philosophy Program, Philosophy Studies Program, Ledalero Institute of Philosophy and Creative Technology. 2023.

This writing thesis purpose for: (1) describe about the group of *Lepo Lorun* (2) to describe about *Lepo Lorun*'s contribution to the society in a review of the theory of structural functionalism sociology.

The method were used in this writing thesis is qualitative descriptive. The object were studied about *Lepo Lorun's* contribution in the society a review of structural functionalism of the sociology theory. The form of data in this writing thesis is in the form of words and tables contained in the *Lepo Lorun* community. The main source of this research is the *Lepo Lorun* community and the *Revised Edition of Theories of Modern Sociology* book. Secondary sources of this study were obtained from the library and the internet. The techniques were used to collected were interactive and non-interactive. *First*, interactive techniques in the form of interviews both directly with the informant and by cell phone and social media. *Second*, non-interactive techniques include content analysis of *Lepo Lorun's* books and structural functionalism sociology theory books.

Based on the results of data concluded that, there was a contribution by the *Lepo Lorun* Community to the society which can be viewed from the perspective of structural functionalism sociology. *Lepo Lorun's* contributions to the society cover several aspects, including economic aspects, political aspects, socio-cultural aspects, religious aspects, educational aspects and environmental aspects. Apart from that, the writer also finds the real and hidden functions of Robert K. Merton in *Lepo Lorun's* contribution. *First*, the real functions such as increasing the economic income, cultural preservation, and respect for the Highest Divinity. *Second*, the hidden functions such as skilled organization, environmental preservation and increasingly known as Sikka tie weaving. There are also findings of dysfunction which include coercive community regulations which are forced, giving rise to attitudes of cultural radicalism, obstacles to individual initiative and increasing other additional costs.

**Keywords:** Contribution, *Lepo Lorun*, Society, and Structural Functionalism Theory.